

Amendment Subcommittee Meeting

Tuesday, November 9, 1999

1:00 p.m. to 3:00 p.m.

Location

Resources Building, Room 1147-C

1416 Ninth Street,

Sacramento CA 95814

1:00 Project Amendment Subcommittee

Two Level Two Amendments

- Stone Lakes NWR Land Acquisitions; U.S. Fish and Wildlife Service (Increase in Funding)
- Chinook Salmon Movement in Lower San Joaquin River and South Delta; California Dept. of Fish and Game (Extend time by one year)

2:00 Public Comments

All times are approximate and items may be heard before or after the time noted.

If you have questions or need additional information, please contact Wendy Halverson Martin at (916) 657-2666.

If you need reasonable accommodation due to a disability, please contact Pauline Nevins, CALFED Bay-Delta Program, at (916) 657-2666 or TDD (800) 735-2929.